

APRIL 26, 2026

Fourth Sunday of Easter

ANNOUNCEMENTS

GATHERING SONG Come, Thou Fount of Every Blessing ELW 807

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

SONG OF PRAISE



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

Text: Ray Makeever, b. 1943

Music: LET US ENTER IN, Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

PRAYER OF THE DAY

God of freedom, Paul and Silas worshiped you, even when they were flogged and imprisoned. Transform our hearts so that we may also rejoice in you at all times and in all situations. **Amen.**

CHILDREN'S BIBLE STORY

SPECIAL MUSIC

Children's Handbells

FIRST READING Acts 16:16-34

¹⁶ One day as we were going to the place of prayer, we met a female slave who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you the way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men, these Jews, are disturbing our city ²¹ and are advocating customs that are not lawful for us, being Romans, to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake so violent that the foundations of the prison were shaken, and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe in the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them, and he and his entire household rejoiced that he had become a believer in God.

Acclamation

The assembly stands.

Come, Holy Spirit, Descend

*Come, Ho - ly Spir - it, de - scend on us, de -

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter note chord (F4, A4), followed by a quarter note chord (G4, Bb4), a quarter note chord (A4, C5), a half note chord (Bb4, D5), a quarter note chord (C5, E5), a quarter note chord (D5, F5), a quarter note chord (E5, G5), and a quarter note chord (F5, A5). The bass staff begins with a bass clef and a key signature of one flat. It features a series of chords: a quarter note chord (F2, A2), a quarter note chord (G2, Bb2), a quarter note chord (A2, C3), a half note chord (Bb2, D3), a quarter note chord (C3, E3), a quarter note chord (D3, F3), a quarter note chord (E3, G3), and a quarter note chord (F3, A3).

scend on us. We gath - er here in Je - sus'

The second system of musical notation continues the piece. The treble staff melody continues with a quarter note chord (G5, Bb5), a quarter note chord (A5, C6), a quarter note chord (Bb5, D6), a quarter note chord (C6, E6), a quarter note chord (D6, F6), a quarter note chord (E6, G6), a half note chord (F6, A6), and a quarter note chord (G6, Bb6). The bass staff continues with a quarter note chord (A3, C4), a quarter note chord (Bb3, D4), a quarter note chord (C4, E4), a quarter note chord (D4, F4), a quarter note chord (E4, G4), a quarter note chord (F4, A4), a half note chord (G4, Bb4), and a quarter note chord (A4, C5).

name. (hm)

The third system of musical notation concludes the piece. The treble staff melody features a quarter note chord (Bb6, D7), a half note chord (C7, E7), a quarter note chord (D7, F7), and a quarter note chord (E7, G7). The bass staff continues with a quarter note chord (Bb3, D4), a half note chord (C4, E4), a quarter note chord (D4, F4), a quarter note chord (E4, G4), a half note chord (F4, A4), and a quarter note chord (G4, Bb4). The system ends with a double bar line and repeat dots.

The Holy Gospel according to Luke the sixth chapter. **Glory to you, O Lord.**

Gospel: Luke 6:18-19, 22-23

¹⁸ They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. ¹⁹ And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
 Text © 1989 William Whitla.

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HOLY BAPTISM

Candidates for baptism, sponsors, and parents gather with the ministers at the font....

PROFESSION OF FAITH

The presiding minister addresses candidates, parents, sponsors, and the assembly.

As a people, we embrace you with this confession, proclaiming our shared trust in the lovingkindness of God.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

We give you thanks, O God...

The presider gives a lighted candle to the newly baptized, saying:

Jesus said, I am the light of the world.

Whoever follows me will have the light of life.

Through Baptism God has made this new brother a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear God's creative and redeeming Word to all the world.

We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

The assembly greets the newly baptized with acclamation.

Those who have gathered at the font return to their places.

PRAYERS OF INTERCESSION

After each petition the congregation responds: L: Merciful God, **C: receive our prayer.**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

PRAYER SONG

The prayers begin and conclude with song.

To You All Hearts Are Open

The musical notation is written on a treble clef staff in a key signature of one flat (B-flat). It consists of three lines of music. The first line begins with a repeat sign and contains the lyrics: "To you all hearts are o - pen, to". The second line continues with: "you all de - sires known. To you there are no". The third line features a triplet of eighth notes and concludes with the lyrics: "se - crets, al - might - y God; we come to you." The final measure of the third line is marked "Last time" and ends with a double bar line.

Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*
Music: ALL HEARTS ARE OPEN, John Tirro
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Repeat To You All Hearts Are Open

PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

Offertory Song

As a Mother Comforts Her Child



As a moth-er com-forts her child, so God will com - fort you.



As a hen gath-ers her brood, so Christ will gath - er you.



As a wise one coun-sels her friend, so the Spir-it will coun-sel you.



The Trin - i - ty of love will be with you.

Text: Brian Wentzel, b. 1979
Music: TRINITY OF LOVE, Brian Wentzel
Text and music © 2018 Augsburg Fortress

OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Invite those communing at home

This is Christ's table and Christ welcomes each and every single one of you.

COMMUNION DISTRIBUTION

All who desire the Lord's Supper are invited to come forward to receive Holy Communion. Following the usher's invitation, come forward along the side aisle and remain standing as you gather around the altar railing. When everyone has gathered at the railing, you may kneel or remain standing. Receive the wafer of bread in your hands. You may also request a gluten-free wafer. Then take a small cup from the tray: white grape juice is in the center and red wine is around the edge. Deposit your cup in the basket when you are finished and return to your seat down the center aisle. We invite children and those not receiving the bread and wine to come forward to receive a blessing at the altar railing.

COMMUNION HYMN

This Is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. We are Christ's bod - y,
bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960
Music: BROKEN AND BLESSED, Anne Krentz Organ
Text and music © 2020 Augsburg Fortress

Song after Communion

vv. 1 & 3

The Spirit Sends Us Forth to Serve

1 The Spir - it sends us forth to serve; we go in Je - sus' name
2 We go to com - fort those who mourn and set the bur - dened free;
3 We go to be the hands of Christ, to scat - ter joy like seed
4 Then let us go to serve in peace, the gos - pel to pro - claim.
to bring glad tid - ings to the poor, God's fa - vor to pro - claim.
where hope is dim, to share a dream and help the blind to see.
and, all our days, to cher - ish life, to do the lov - ing deed.
God's Spir - it has em - pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939
Music: SANTA MONICA, Robert A. Hobby, b. 1962
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PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

BLESSING

Leader

C G C F C

God be with you till we meet a - gain; by good coun - sels guide, up - hold you,

G C C F G C

with a shep - herd's care en - fold you; God be with you till we meet a - gain.

Congregation

C F C G

Till we meet, _____ till we meet, _____ till we meet at Je - sus' _____ feet;

C F C G C

Till we meet, _____ till we meet, _____ God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904
Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

Dismissal

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

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Please remember in prayer: Our Parishioners: Scot Bunge; Darlene Dull; Rhonda Gaw; Shawn Kreps; Martha Leonard; Kay Lewis; Judy McCain; Paul Ness; Sondra Straub; Lou Ann Towler; Vicki Vagt; Bill Zietlow; **Friends and Relatives:** Carol Banas; Elmer Bowman; Jenner Bowman; Mike Cerelli; Angie Cole; Bill Cole; Connie Eipperle; Tom Gahan; Julie Gavin; Myles Gossiaux; Tim Hawkins; Terry Heck; Jeff Henry; Bonnie Herzig; Tim Jarvis; Janet Knight; Brenda Lefler; Marvin Matthes; Tammy Capaul-Nevel; Michael Paselk; Larry Pickens; Patrick Playwin; family of Pam Puhl; Bill Reaum; Cassie Roberts; Mike Sagan; Andy Scharer, Carly & Denver; Andy Smith; Don Smith; Pat Smith; Randy Stanifer; Dan Stotz; Chris Strack; Elaine Thieman; Sherry Watters; Wayne Wertenberger, Sr; Tim Winkelman; Lee Wright; all those who serve in our military, struggling Veterans, and their families. Bless our River Raisin Conference Partner Good Shepherd Lutheran Church in Monroe, Licensed Lay Minister Cathy Maxwell; and our Bishops Donald Kreiss and Yehiel Curry.

Baptized at our baptismal font **this morning** is Allie Kay Lampkowski, daughter of Grace and Cody Lampkowski. Allie was born on December 28, 2025 in Toledo, Ohio. Her sponsors are Ben Stadler, Jessica Rutt, and Kelsey Souva.

Our **Holy Grounds** crew **maintains the landscaping** around the perimeter of our building on **Thursdays from 9-10 a.m.** with refreshments and conversations following. There is **something for everyone. All are welcome!**

The **Adopt-a-Road** clean up is TODAY! We'll meet in The Gathering Place, go over a few safety rules and hit the road (Dunbar Rd between Lewis Ave & Martell). Kinzie Green is heading it up this year. **Everyone's participation** is appreciated. **Youth ages 12 & up** are encouraged to help, **too**. One adult for every three youth is needed.

All confirmed women of Prince of Peace are members of **WELCA**. The next **WELCA meeting** is next **Sunday, May 03** in the Community Center lobby at 10:15 AM. Get your coffee and goodies and join in on the discussion and planning of upcoming events.

Please join us for a **special Mother's Day Breakfast** during coffee hour on **Sunday, May 10**, to honor the incredible women who nurture, guide, and inspire us. This celebration is in honor of all mothers and mother-like figures. The **entire congregation** is **invited** to join us in celebrating the women in our lives.

Our Christian sympathy is extended to the family and friends of Pam Puhl, Minister Jim Puhl's wife, who passed away on April 16. Pastor Aaron officiated at her funeral yesterday.

Men, kids, and teens, we are looking for your **help** to set up, serve, and clean up the **Mother's Day breakfast** during coffee hour on Sunday, May 10. The Parish Education Committee will provide all the supplies. If you can assist with this, **please sign up** in the narthex.

Rummage Sale items can start being **brought in** on Sunday, May 10th through Friday, May 15th at 7:30 PM. There will be **tables** set up **in** the back of the **Community Center**. Please make sure all parts are with the item and it works. If you need items picked up or have any questions please reach out to Kim Cramer at 313-600-9297 or cramergirls09@gmail.com. Rummage Sale will be on Saturday, May 16th from 9 AM - 2 PM. Come see if there is something you can't live without!

Parents of our **graduating High School, college and trade school students** are asked to **send info** to the church office that includes name, what school or program they are graduating from, future plans, etc. Activities they participated in may be included, too. A **write-up** and a grad **photo** are needed in the office for the bulletins and newsletter. Please send that info **by May 20** to Kim Kibat in the office kim@princeofpeaceida.org

Photos are needed **for the media screen**, a few from each graduate - maybe a baby or youngster photo, a pic of an activity, a graduate photo (it can be the same one used for the newsletter), etc. These photos should be emailed to media@princeofpeaceida.org

A **breakfast for all graduates & their families** will be in The Gathering Place at **8 AM** on Sunday **May 31**. Graduates will be celebrated during worship service at 9 AM and are encouraged to wear their cap & gown. **RSVP** to Kim Cramer with number attending the **breakfast by May 24** 313-600-9297 or cramergirls09@gmail.com

Support God's Ministry at Prince of Peace

Give via our website:

princeofpeaceida.org.

You may also direct deposit or scan to donate:



Serving our congregation this morning:

Acolytes – Roman Jacks and Landry Jacks

Altar Guild – Betty Nickel, Roxie Boll, Jean Lloyd

Fellowship Hour – Marilyn Ness w/donations from Candy Schoenherr and Heather Noland

Liturgical Minister – Jen Hemry

Media – Elizabeth Roose

Organist – Ray Smith

Ushers – Eugene Ott, Head Usher; Diane Schulyer, John & Kelsey Creguer

Schedule:

Sunday: Holy Communion - 9 AM

Children's Handbells

Fellowship Hour – 10 AM

Sunday School & Catechism - 10:15 AM

First Communion Class – 11:15 AM

Adopt-a-Road Clean-Up – 2 PM

Tuesday: Alcohol Anonymous - 7 PM

Wednesday: Mid-Week Worship – 7 PM

Thursday: No Holy Grounds Tod

Pickleball – 6 PM

Coming Soon:

Sun May 03 – First Communion Celebration– 9 AM

Sun May 03– Teacher & Youth Worker Appreciation

Sun May 03 – Last Day of Sunday School

Sun May 03 – WELCA Meeting – 10:15 AM

Sun May 10 Mother's Day Breakfast

Sun May 10 – Mother's Day

Wed May 13 – God Works Soup Kitchen

Sat May 16 – WELCA Rummage Sale

Sun May 17 – Affirmation of Baptism for Catechism 8th graders

Mon May 18 – IKC Preschool Graduation - 6 PM

Wed May 20 – Cemetery Memorial Service – 6 PM

Sun May 24 – Pentecost Sunday

Mon May 25 – Memorial Day

Fri. & Sat. May 29-30 – Synod Assembly in Farmington Hills

Sun May 31 – Graduation Sunday

Sun June 07 - Parent/Youth Planning Meeting – 10:15 AM

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Prince of Peace
Lutheran Church

**FIRST COMMUNION
CLASS**

SUNDAY, APRIL 26, 2026 **11:15-2:00 PM**

RITE OF FIRST COMMUNION SUN MAY 03

RSVP to kim@princeofpeaceida.org



Prince of Peace
Lutheran Church

**PICKLEBALL
OPEN PLAY**

April/May 2026 Schedule:
Our final dates this Spring will be:
April 23rd and 30th
May 7, 14, 21, and 28th (last day)
We will resume again in the Fall.

Thanks for a great season!

6:00-8:00 PM

1920 Lewis Ave.
Ida, MI 48140

\$3 per person/\$10 family
ages 10-15 must attend
with a supervising adult

For More Information
princeofpeaceida.org



Prince of Peace
Cemetery
330 Ida-Maybee Rd
Raisinville Twp. Monroe, MI

Wednesday, May 20
6 PM

Memorial Service



We Remember. We Honor. We Give Thanks.



**Graduation
Breakfast**

Sunday, May 31st
8:00 a.m.

The Gathering Place

Please invite your whole family (extended included)
RSVP to Kim Cramer at either 313-600-9297
or cramergirls09@gmail.com
by Sunday, May 24th