

MARCH 01, 2026

Second Sunday of Lent

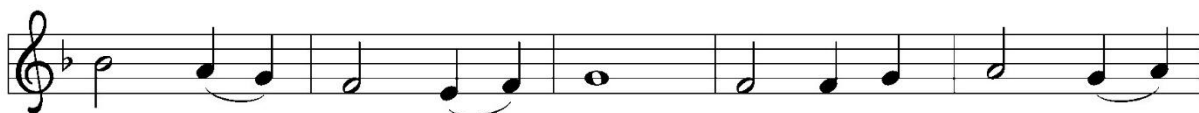
ANNOUNCEMENTS

GATHERING SONG When I Survey the Wondrous Cross ELW 803

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

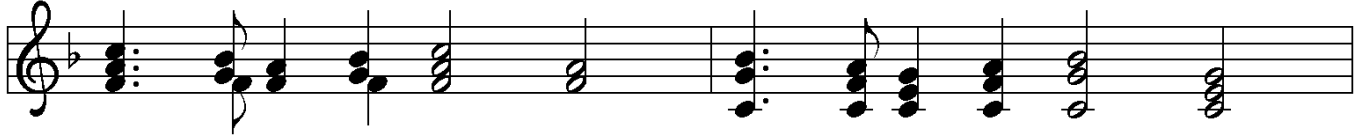
Music: HAMBURG, Lowell Mason, 1792–1872

GREETING

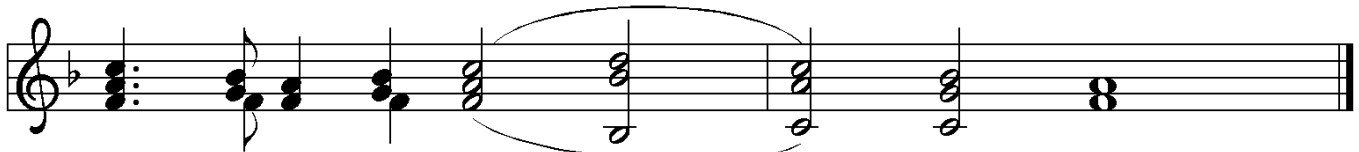
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Lord, Have Mercy



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 Lord, . . . have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

KYRIE

For jealousies that divide families and nations,
and for rivalries that create strife and warfare:

For idleness in witnessing to Jesus Christ,
and for squandering the gifts of love and grace:

SONG OF PRAISE

Let Us Enter In



- 1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
- 2 Let us en-ter in to the place where our God has pre - ced - ed.
- 3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en - ter in to the long line of peo - ple in need.
Let us en - ter in to the face of the fear and the pain.
Let us en - ter in to the start of a hope we can share.



Let us en - ter in to the strong mind that God is still liv - ing.
Let us en - ter in to the grace of the love when it's need - ed.
Let us en - ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

PRAYER OF THE DAY

Holy Lord God, Jesus washed the disciples' feet as a sign of service and compassion. Show us how to live and love in service and with compassion, for the sake of all your children.

Amen.

CHILDREN'S BIBLE STORY

FIRST READING Psalm 51:7-12

⁷ Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

⁸ **Let me hear joy and gladness;
let the bones that you have crushed rejoice.**

⁹ Hide your face from my sins,
and blot out all my iniquities.

¹⁰ **Create in me a clean heart, O God,
and put a new and right spirit within me.**

¹¹ Do not cast me away from your presence,
and do not take your holy spirit from me.

Acclamation

The assembly stands.

Come, Holy Spirit, Descend

*Come, Ho - ly Spir - it, de - scend on us, de -

The first line of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "*Come, Ho - ly Spir - it, de - scend on us, de -". The bass staff contains a piano accompaniment with chords and moving lines.

scend on us. We gath - er here in Je - sus'

The second line of musical notation continues the vocal line and piano accompaniment. The treble staff lyrics are: "scend on us. We gath - er here in Je - sus'". The piano accompaniment continues with chords and moving lines.

name. (hm)

The third line of musical notation concludes the piece. The treble staff lyrics are: "name. (hm)". The piano accompaniment features a long, sustained chord in the bass and a melodic line in the treble.

The Holy Gospel according to St. John the 13th chapter. **Glory to you, O Lord.**

Gospel: John 13:1-17

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each petition the congregation responds: L: Merciful God, **C: receive our prayer.**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

To You All Hearts Are Open

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains a repeat sign followed by the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics. The third staff continues the melody for the third line of lyrics, ending with a double bar line and a repeat sign. A fermata is placed over the final note of the third staff. The lyrics are: 'To you all hearts are o - pen, to you all de - sires known. To you there are no se - crets, al - might - y God; we come to you.'

To you all hearts are o - pen, to
you all de - sires known. To you there are no
se - crets, al - might - y God; we come to you.

Repeat *To You All Hearts Are Open*

PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

Offertory Song

As a Mother Comforts Her Child



As a moth-er com-forts her child, so God will com - fort you.



As a hen gath-ers her brood, so Christ will gath - er you.



As a wise one coun-sels her friend, so the Spir-it will coun-sel you.



The Trin - i - ty of love will be with you.

OFFERING PRAYER

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Invite those communing at home

This is Christ's table and Christ welcomes each and every single one of you.

Communion Hymn

This Is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. We are Christ's bod - y,
bro - ken and blest. Heal us and make us one.

COMMUNION DISTRIBUTION

All who desire the Lord's Supper are invited to come forward to receive Holy Communion. Following the usher's invitation, come forward along the side aisle and remain standing as you gather around the altar railing. When everyone has gathered at the railing, you may kneel or remain standing. Receive the wafer of bread in your hands. You may also request a gluten-free wafer. Then take a small cup from the tray: white grape juice is in the center and red wine is around the edge. Deposit your cup in the basket when you are finished and return to your seat down the center aisle. We invite children and those not receiving the bread and wine to come forward to receive a blessing at the altar railing.

SONG AFTER COMMUNION

Sing verse 1 and 4

The Spirit Sends Us Forth to Serve



- 1 The Spir - it sends us forth to serve; we go in Je - sus' name
- 2 We go to com - fort those who mourn and set the bur - dened free;
- 3 We go to be the hands of Christ, to scat - ter joy like seed
- 4 Then let us go to serve in peace, the gos - pel to pro - claim.



to bring glad tid - ings to the poor, God's fa - vor to pro - claim.
where hope is dim, to share a dream and help the blind to see.
and, all our days, to cher - ish life, to do the lov - ing deed.
God's Spir - it has em - pow - ered us; we go in Je - sus' name.

PRAYER AFTER COMMUNION

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

BLESSING

Leader

C G C F C

God be with you till we meet a - gain; by good coun - sels guide, up - hold you,

G C C F G C

with a shep - herd's care en - fold you; God be with you till we meet a - gain.

Congregation

C F C G

Till we meet, _____ till we meet, _____ till we meet at Je - sus' _____ feet;

C C F C G C

Till we meet, _____ till we meet, _____ God be with you till we meet a - gain.

Dismissal

Go in peace. Love your neighbor.


Thanks be to God.

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Talking with Jesus

Healing Service with Anointing

7:00 PM

LENT WEDNESDAYS

Talking with Jesus...

- FEB 25 - in times of trial
- MAR 04 - in times of confusion
- MAR 11 - in times of dryness
- MAR 18 - in times of upset

Get to know more about the ministry of Prince of Peace at our next **Welcome Q&A meeting** next **Sunday, March 08 @ 11:15 AM** in the High School Room. Pastor Aaron will talk about what it means to be Lutheran, God's ministry at PoP and answering questions. RSVP's to the church office are welcome but not required.

All **9th-12th graders** and their families are invited to the **Vocation Milestone** Class next **Sun., March 08** during Sunday School at 10:15 am.

We are looking for individuals interested in **being a part** of the **media team**. The media team will **oversee running the slides** and **Facebook live** during Sunday church service. Anyone interested please see Elizabeth Roose or Pastor Aaron.

Remember to set your clocks *ahead* one hour before going to be Saturday night. Daylight savings time begins March 08.

EASTER PLANT ORDER FORM

in Memory of

in Honor of

By:

_____ Daffodils \$10.00 each = \$_____

_____ Hyacinths \$10.00 each = \$_____

_____ Lily \$11.00 each = \$_____

_____ Tulip \$10.00 each = \$_____

Total \$_____

Deadline to place orders is Sunday, March 22.

Yes! My plants(s), excluding lilies, may be used on Good Friday in the Garden scene. The plant(s) will be returned to the Sanctuary by Easter Sunday, where I will pick my plant(s) up.

Serving

our

congregation this morning:

Acolytes – Brent Jennings and Miriam Werner

Altar Guild – Aimee Prati, Jennifer Hemry, Kim Kibat

Fellowship Hour – Robin Opfermann and Sarah Sisty

Liturgical Minister – Betty Nickel

Media – Elizabeth Roose

Organist – Ray Smith

Ushers – Ron Zabawa, Head Usher; Lynne Zabawa, Roxie Boll, Julie Gimesky

Schedule:

Sunday: Holy Communion - 9:00 AM

Fellowship Hour – 10 AM

Sunday School– 10:15 AM

No Catechism today

Tuesday: Bible Study – 9:00 AM

Alcohol Anonymous - 7:00 PM

IKC Pre-school registration opens

Wednesday: Lenten Service –7:00 PM

Thursday: Pickleball – 6:00 PM

Saturday: Set clocks ahead before bed

Coming Soon:

Sun Mar 08 – Daylight Saving Time Begins

Sun Mar 08 – 9th-12th Grade Milestone Class – 10:15 AM

Sun Mar 08 – New Member Q & A Meeting - 11:30 AM

Wed Mar 11 – God Works Soup Kitchen

Wed Mar 11 – Lenten Healing Service – 7 PM

Wed Mar 18 – Newsletter deadline

Wed Mar 18 – Lenten Healing Service – 7 PM

Sun Mar 22 – New Member Blessing

Wed Mar 25 – Seder Dinner Church – 6 PM

Sun Mar 29 – Palm Sunday

Sun Mar 29 – Easter Egg Hunt

Sun Mar 29 – Youth Outing to Escape Room

You may direct deposit or scan to donate an offering:





STUDENT CARE BOXES

Let's show our college and trade school kids how much we care about them!

DONATION COLLECTION STARTS MARCH 1ST
BOXES PACKED MARCH 22ND

MILESTONES

Faith + Family 

1 Corinthians 12:7
"The Spirit has given each of us a special way of serving others."



Parents, Grandparents,
Godparents and anyone
wanting to cultivate faith
come along and attend
with their young people.

Grades 9-12
Service - Vocation Milestone
SUN MARCH 8 @ 10:15AM

St. John Lutheran Church
460 Riley St., Dundee

Drive-thru order and pick up

Fish Fry

Adults \$14.00

Kids \$8.00



fish
french fries
coleslaw
mac & cheese
roll
dessert

Friday
Feb. 20 - March 27

5:00 - 7:00

Info...734 529 3218

IHM Chapel Concert Series presents

Chamber Ensemble

Featuring

Award winning high school instrumental chamber ensembles from Dundee, Erie Mason, Meadow Montessori and professional violinists Edwin Olson and Alyssa McNally.

Sunday, March 15, 2026, at 3 p.m.

IHM Motherhouse Chapel

610 W Elm Ave, Monroe, MI 48612

This chapel concert is free and open to the public. A free-will offering will be available to support performers and the IHM Chapel Concert series.



Spaghetti Supper Benefit

Sunday, March 8, 2026

4:00 pm to 6:30 pm

East Ida Immanuel Lutheran Church Hall

6272 West Albain Rd, Monroe, MI
(halfway between Lewis Ave and Strasburg Rd)

**All-You-Can-Eat spaghetti with meat sauce, salad, bread,
dessert, and beverages**

Adults \$10

Children 6-12 yrs. \$5

Children age 5 & under free

Dine in or carry-outs available also.

Brian Hollingsworth has battled with rheumatoid arthritis for years but has recently discovered that the RA has attacked his lungs and heart, causing damage that doctors thought they could improve. Brian then suffered from pneumonia and a cryptococcus infection in his lungs. His doctors have now determined that the damage to his lungs and heart is irreparable, and he needs a lung transplant and a heart transplant. Brian is no longer able to work and has amassed a mountain of medical debt between the hospital at University of Michigan and his specialists in Grand Rapids (along with travel costs and missed work). After 4 months, doctors have cleared Brian to go home while he waits for his transplants.

Please pray for Brian's strength, peace for the family, wisdom and steady hands guiding his medical team, and the donor family, who will one day make a heartbreaking decision amid their own grief so Brian can keep fighting to stay with his own loved ones.

The family would like to thank you for your support!

Friends in Faith Ecumenical Lenten Breakfast

March 19th

9:00 a.m.

West Ida Immanuel
Lutheran Church
3879 Jackman Road
Ida, Michigan



Sunrise House Speaker

Free Breakfast provided by members of West
Ida Immanuel Lutheran Church

Program by The Rev. Elizabeth Friedman,
U of M Campus Pastor, Lord of Light Lutheran Church in Ann Arbor
Theme: Campus Ministry and Faith Formation
with Young Adults

Free-Will Offering for Sunrise House
Sunrise House is a domestic violence emergency shelter
operated by Family Counseling and Shelter Services,
offering a safe haven, advocacy, and support services for
survivors of domestic violence and their families.

Prince of Peace
Lutheran Church

PICKLEBALL OPEN PLAY

Winter/Spring Schedule:
Every Thursday starting
January 8th in the gym
Closed April 2

6:00-8:00 PM

1920 Lewis Ave.
Ida, MI 48140

**\$3 per person/\$10 family
ages 10-15 must attend
with a supervising adult**

For More Information
princeofpeaceida.org

