

ANNOUNCEMENTS

GATHERING SONG

A Mighty Fortress Is Our God

ELW 504

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

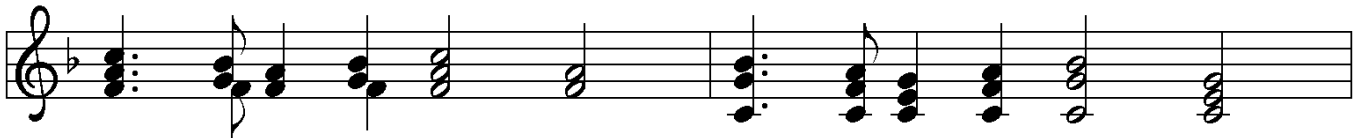
Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Lord, Have Mercy



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 *Lord, . . . have mer - cy. Lord, have mer - cy.*
2 *Christ, . . . have mer - cy. Christ, have mer - cy.*



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

KYRIE

For jealousies that divide families and nations,
and for rivalries that create strife and warfare:

For idleness in witnessing to Jesus Christ,
and for squandering the gifts of love and grace:

SONG OF PRAISE

Let Us Enter In



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en - ter in to the long line of peo - ple in need.
Let us en - ter in to the face of the fear and the pain.
Let us en - ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

PRAYER OF THE DAY

God of vision, too often we are spiritually blindfolded, unable to see you at work in our world. Remove barriers that keep us from seeing. Help us to be light for others.

Amen.

CHILDREN'S BIBLE STORY

FIRST READING Psalm 104:27-30

²⁷ These all look to you

to give them their food in due season;

**²⁸ when you give to them, they gather it up;
when you open your hand,
they are filled with good things.**

²⁹ When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.

**³⁰ When you send forth your spirit, they are created,
and you renew the face of the ground.**

Acclamation

The assembly stands.

Come, Holy Spirit, Descend

The musical score is written for voice and piano. It consists of three systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are: "*Come, Ho - ly Spir - it, de - scend on us, de -". The second system continues the vocal line and piano accompaniment. The lyrics are: "scend on us. We gath - er here in Je - sus'". The third system shows the vocal line and piano accompaniment with a long melisma. The lyrics are: "name. (hm)". The piano accompaniment features a long, sustained chord in the right hand and a long, sustained note in the left hand, both marked with a fermata.

The Holy Gospel according to St. John the 11th chapter. **Glory to you, O Lord.**

Gospel: JOHN 11:1-44

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who

walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and

see.”³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

I Am the Bread of Life vv. 1, 4-5 ELW 485

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . If you be -
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . .

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each petition the congregation responds: L: Merciful God, **C: receive our prayer.**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

To You All Hearts Are Open

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains a repeat sign followed by the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics. The third staff continues the melody for the third line of lyrics, ending with a double bar line and a repeat sign. A fermata is placed over the final note of the third staff. The lyrics are: 'To you all hearts are o - pen, to you all de - sires known. To you there are no se - crets, al - might - y God; we come to you.'

To you all hearts are o - pen, to
you all de - sires known. To you there are no
se - crets, al - might - y God; we come to you.

Repeat *To You All Hearts Are Open*

PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

Offertory Song

As a Mother Comforts Her Child



As a moth-er com-forts her child, so God will com - fort you.



As a hen gath-ers her brood, so Christ will gath - er you.



As a wise one coun-sels her friend, so the Spir-it will coun-sel you.



The Trin - i - ty of love will be with you.

OFFERING PRAYER

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Invite those communing at home

This is Christ's table and Christ welcomes each and every single one of you.

Communion Hymn

This Is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. We are Christ's bod - y,
bro - ken and blest. Heal us and make us one.

COMMUNION DISTRIBUTION

All who desire the Lord's Supper are invited to come forward to receive Holy Communion. Following the usher's invitation, come forward along the side aisle and remain standing as you gather around the altar railing. When everyone has gathered at the railing, you may kneel or remain standing. Receive the wafer of bread in your hands. You may also request a gluten-free wafer. Then take a small cup from the tray: white grape juice is in the center and red wine is around the edge. Deposit your cup in the basket when you are finished and return to your seat down the center aisle. We invite children and those not receiving the bread and wine to come forward to receive a blessing at the altar railing.

SONG AFTER COMMUNION

Sing verse 1 and 4

The Spirit Sends Us Forth to Serve



- 1 The Spir - it sends us forth to serve; we go in Je - sus' name
- 2 We go to com - fort those who mourn and set the bur - dened free;
- 3 We go to be the hands of Christ, to scat - ter joy like seed
- 4 Then let us go to serve in peace, the gos - pel to pro - claim.



to bring glad tid - ings to the poor, God's fa - vor to pro - claim.
where hope is dim, to share a dream and help the blind to see.
and, all our days, to cher - ish life, to do the lov - ing deed.
God's Spir - it has em - pow - ered us; we go in Je - sus' name.

PRAYER AFTER COMMUNION

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

BLESSING

Leader
C G C F C

God be with you till we meet a - gain; by good coun - sels guide, up - hold you,

G C C F G C

with a shep - herd's care en - fold you; God be with you till we meet a - gain.

Congregation
C F C G

Till we meet, _____ till we meet, _____ till we meet at Je - sus' _____ feet;


C F C G C

Till we meet, _____ till we meet, _____ God be with you till we meet a - gain.

Dismissal

Go in peace. Love your neighbor.

Thanks be to God.



Talking with Jesus

Healing Service with Anointing

7:00 PM

LENT WEDNESDAYS

Talking with Jesus...

FEB 25 - in times of trial

MAR 04 - in times of confusion

MAR 11 - in times of dryness

MAR 18 - in times of upset

3 or 4 **women** are **needed** to help with the **Dartball banquet** on Sunday, March 1. Please contact Kim Cramer for more info. @ 313-600-9297.

Someone is needed to **take the personal care items** to the United Methodist Church on **Monday March 02**. If available, please contact the church office.

Get to know more about the ministry of Prince of Peace at our next **Welcome Q&A meeting** on **Sunday, March 08 @ 11:15 AM** in the High School Room. Pastor Aaron will talk about what it means to be Lutheran, God's ministry at PoP and answering questions. RSVP's to the church office are welcome but not required.

All **9th-12th graders** and their families are invited to the **Vocation Milestone Class** on **Sun., March 08** during Sunday School at 10:15 am.

There's a **chair** in the narthex, with a "**FREE**" sign on it. Feel free to **take it** home with you today!

We are looking for individuals interested in **being a part** of the **media team**. The media team will **oversee running the slides** and **Facebook live** during Sunday church service. Anyone interested please see Elizabeth Roose or Pastor Aaron.

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Thank you, Tom Fruchey, for repairing the handicapped ramp near Door F. The six boards that were replaced will help provide access for everyone, including our *Journey to the Cross* visitors.

Serving our congregation this morning:

Acolytes – Zoey McCain

Altar Guild – Joy Fox, Kim Cramer, Jayden Cramer

Fellowship Hour – Holly Jenuwine and Deena Salenbien

Liturgical Minister – Jen Hemry

Organist – Ray Smith

Ushers – Dick Leonard, Head Usher; Gary Miller, Tom Adler, Dave Fritz

Schedule:

Sunday: Holy Communion - 9:00 AM

6th-8th Grade Milestone Blessing during service

Fellowship Hour – 10 AM

Sunday School & Catechism – 10:15 AM

Tuesday: Bible Study – 9:30 AM

Alcohol Anonymous - 7:00 PM

Wednesday: Lenten Service – 7:00 PM

Thursday: Pickleball – 6:00 PM

Coming Soon:

Tues Mar 03 – IKC Pre-school registration begins

Wed Mar 04 – Lenten Healing Service – 7 PM

Sun Mar 08 – Daylight Saving Time Begins

Sun Mar 08 – 9th-12th Grade Milestone Class – 10:15 AM

Sun Mar 08 – New Member Q & A Meeting - 11:30 AM

Wed Mar 11 – God Works Soup Kitchen

Wed Mar 11 – Lenten Healing Service – 7 PM

Wed Mar 18 – Lenten Healing Service – 7 PM

Sun Mar 22 – New Member Blessing

Sun Mar 25 – Seder Dinner Church – 6 PM


Sun Mar 29 – Palm Sunday

Sun Mar 29 – Easter Egg Hunt

Sun Mar 29 – Youth Outing to Escape Room

You may direct deposit or scan to donate an offering:






INTERFAITH VIGIL

February 22 at 1pm
Zion Lutheran
1501 W. Liberty St. Ann Arbor

Join us for prayer, readings, music, and solidarity in these trying times.




STUDENT CARE BOXES

Let's show our college and trade school kids how much we care about them!

DONATION COLLECTION STARTS MARCH 1ST
BOXES PACKED MARCH 22ND

MILESTONES

Faith + Family 

1 Corinthians 12:7
"The Spirit has given each of us a special way of serving others."



Parents, Grandparents, Godparents and anyone wanting to cultivate faith come along and attend with their young people.

Grades 9-12
Service - Vocation Milestone
SUN MARCH 8 @ 10:15AM

St. John Lutheran Church
460 Riley St., Dundee

Drive-thru order and pick up

Fish Fry



Adults \$14.00

Kids \$8.00

fish
french fries
coleslaw
mac & cheese
roll
dessert

Friday
Feb. 20 – March 27

5:00 – 7:00

Info...734 529 3218

A colorful poster for an Easter Egg Hunt. At the top right is a smiling sun behind a cloud. The text 'JOIN US FOR AN' is in a brown oval, followed by 'EASTER EGG HUNT' in large green and brown letters. Below that, a green box contains 'COLORING CONTEST | PRIZES | EGG HUNT', 'DUKE FARM -', and 'GOATS, CHICKENS, AND BUNNIES'. The date and time '29 MARCH 2026 | 10:00 AM' are in a brown box. The location 'PRINCE OF PEACE LUTHERAN CHURCH' is followed by '1920 Lewis Ave. Ida, MI 48140' and 'princeofpeaceida.org'. The bottom features a white bunny peeking over a grassy hill with several colorful Easter eggs (blue with white dots, purple with white dots, orange with white dots, and red with white stripes).

JOIN US FOR AN
EASTER EGG HUNT

COLORING CONTEST | PRIZES | EGG HUNT
DUKE FARM -
GOATS, CHICKENS, AND BUNNIES

29 MARCH 2026 | 10:00 AM

PRINCE OF PEACE LUTHERAN CHURCH
1920 Lewis Ave.
Ida, MI 48140
princeofpeaceida.org

A poster for a Seder Dinner Church. The background is light green with various food items scattered around: a red and yellow tulip, a white hard-boiled egg on a green lettuce leaf, a glass of wine, a wooden mallet, a purple square, a walnut, a piece of matzo, and a piece of challah. The text is centered: 'Prince of Peace Lutheran Church' with a globe icon, 'SEDER DINNER CHURCH' in large bold letters, and 'Wed, March 25th at 6:00 p.m.' Below that is a paragraph of text: 'A Seder is a centuries-old tradition where people eat a ceremonial meal to teach God's story to the next generation. There is laughter and solemnity, prayer and feasting. This is a great opportunity for grandparents and godparents to be with their young people. Since this meal involves special foods, we need everyone to please make a reservation.' A QR code is provided for reservations, along with the phone number '(734) 269-2420' and the website 'PRINCEOFFACEIDA.ORG'. The address '1920 LEWIS AVE. IDA, MI 48140' is at the bottom.

Prince of Peace Lutheran Church
SEDER
DINNER CHURCH

Wed, March 25th at 6:00 p.m.

A Seder is a centuries-old tradition where people eat a ceremonial meal to teach God's story to the next generation. There is laughter and solemnity, prayer and feasting. This is a great opportunity for grandparents and godparents to be with their young people. Since this meal involves special foods, we need everyone to please make a reservation.

Make a reservation using the
QR code



or call our church office at
(734) 269-2420

PRINCEOFFACEIDA.ORG 1920 LEWIS AVE. IDA, MI 48140