



Prince of Peace
Lutheran Church

July 28, 2024

ANNOUNCEMENTS

GATHERING SONG Just As I Am, without One Plea vv 1,2,3 ELW 592

Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

SONG of PRAISE

O Christ the same, the friend of sin - ners, shar - ing our in - most
thoughts, the se - crets none can hide; still as of
old up - on your bo - dy bear - - ing the marks of
love in tri - umph glor - i - fied. O Son of
Man, who stooped for us from heav - - en, O Prince of
life, in all your sav - ing pow'r; O Christ the
same, to whom our hearts are giv - - en: we bring our
thanks for this the pre - - - sent hour.

Chords: C, F, Am, D7, G7, C7, F, G7, C, G7, F, A7, D7, G7, C, Am7, F, G7, C, G7, C

PRAYER OF THE DAY

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Exodus 20:17

You shall not covet your neighbor's wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.

Word of God, word of life.

Thanks be to God.

Responsive Reading - Psalm 10

¹ Why, O Lord, do you stand far off?

Why do you hide yourself in times of trouble?

² **In arrogance the wicked persecute the poor—**

let them be caught in the schemes they have devised.

³ For the wicked boast of the desires of their heart;

those greedy for gain curse and renounce the Lord.

⁴ **In the pride of their countenance the wicked say, “God will not seek it out”; all their thoughts are, “There is no God.”**

⁵ Their ways prosper at all times;

your judgments are on high, out of their sight;

as for their foes, they scoff at them.

⁶ **They think in their heart, “We shall not be moved;**

throughout all generations we shall not meet adversity.”

¹⁰ They stoop, they crouch,

and the helpless fall by their might.

¹¹ **They think in their heart, “God has forgotten;**

he has hidden his face; he will never see it.”

¹⁴ But you do see! Indeed, you note trouble and grief,

that you may take it into your hands;

the helpless commit themselves to you;

you have been the helper of the orphan.

¹⁷ O Lord, you will hear the desire of the meek;

you will strengthen their heart; you will incline your ear

**18 to do justice for the orphan and the oppressed,
so that those from earth may strike terror no more.**

Acclamation

The assembly stands.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

The Holy Gospel according to Luke the twelfth chapter.
Glory to you, O Lord.

Gospel Reading: Luke 12:13-34

¹³ Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴ But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” ¹⁶ Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷ And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹ So it is with those who store up treasures for themselves but are not rich toward God.”

²² He said to his disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. ²³ For life is

more than food and the body more than clothing. ²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And which of you by worrying can add a single hour to your span of life?

²⁶ If then you are not able to do so small a thing as that, why do you worry about the rest? ²⁷ Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. ²⁸ But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you, you of little faith! ²⁹ And do not keep seeking what you are to eat and what you are to drink, and do not keep worrying. ³⁰ For it is the nations of the world that seek all these things, and your Father knows that you need them. ³¹ Instead, seek his kingdom, and these things will be given to you as well.

³² “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Catechism We should fear and love God so that we do not entice or force away our neighbor’s wife, workers, or animals, or turn them against him, but urge them to stay and do their duty. [Small Catechism]

It is commanded, first, that we do not desire our neighbor’s damage, nor even assist, nor give occasion for it, but gladly wish and leave him what he has, and, besides, advance and preserve for him what may be for his profit and service, as we should wish to be treated. Thus these commandments are especially directed against envy and miserable avarice, God wishing to remove all causes and sources whence arises everything by which we do injury to our neighbor, and therefore He expresses it in plain words: Thou shalt not covet, etc.

For He would especially have the heart pure, although we shall never attain to that as long as we live here; so that this commandment will remain, like all the rest, one that will constantly accuse us and show how pious we are in the sight of God! [Martin Luther’s large catechism]

HYMN OF THE DAY Praise the One Who Breaks the Darkness vv 1,3 ELW 843

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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PRAYERS

Merciful God, **receive our prayer.**

PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

God's work. Our hands.

This summer we celebrate Prince of Peace's 60th Anniversary and 60 years of serving God side-by-side. During offering time, we invite you to share a story of service, lifting up ways you have witnessed God's people making a difference in God's world. Talk about your own meaningful service experience or write a thank-you for another's. Small gestures to big projects, all stories are wonderful and wanted! Use the bulletin insert or check-out the kiosk in the narthex. Drop your story in the office or the offering plate. Thank you for telling the story of God's work through our hands over the past 60 years!

OFFERING SONG

God's work, our hands: work - - ing to -
- geth - - er, build - ing a fu - ture, re - pair - ing the world,
rais - - ing up homes, plant - - ing new
gar - dens, feed - ing the hun - gry and shelt - 'ring the cold.
Bless, God, our hands as we work in your
name, shar - ing the good news of your Gos - - pel.

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

This is Christ's table and Christ welcomes each and every single one of you.

DISTRIBUTION

COMMUNION SONG

CAPO 3 C Am F G C

The King of love my shep - herd is, whose good - ness
 Where streams of liv - ing wa - ter flow, my ran - somed
 Thou spreadst a tab - le in my sight, thine bless - ing

Am 3 F G C Am

fail - eth nev - er; I noth - ing lack for
 soul he lead - eth and, where the ver - dant
 grace be - stow - eth; and, oh, what trans - port

F Dm C Am Gsus G

I am his and he is mine for - ev - er.
 pas - tures grow, with food cel - les - tial feed - eth.
 of de - light from thy pure cha - lice flow - eth.

SONG AFTER COMMUNION

G Em Am D7

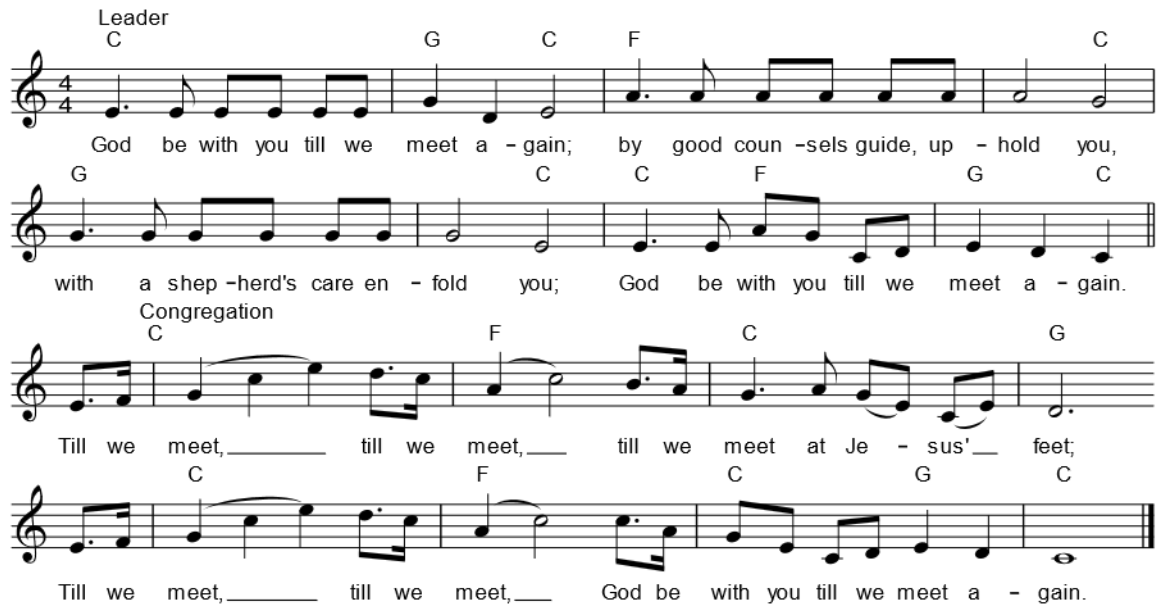
Let all things now liv - ing a song of thanks - giv - ing to
 God the cre - a - tor tri - um - phant - ly
 raise, who fash - ioned and made us, pro - tect - ed and stayed us, who
 still guides us on to the end of our days.
 God's ban - ners are o'er us, God's light goes be - fore us, a
 pil - lar of fire shin - ing forth in the night, till
 shad - ows have van - ished and dark - ness is ban - ished, as
 for - ward we trav - el from light in - to light.

Prayer after Communion

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

Blessing

Leader



C G C F C

God be with you till we meet a - gain; by good coun - sels guide, up - hold you,

G C C F G C

with a shep - herd's care en - fold you; God be with you till we meet a - gain.

Congregation

C F C G

Till we meet, _____ till we meet, _____ till we meet at Je - sus' _____ feet;

C F C G C

Till we meet, _____ till we meet, _____ God be with you till we meet a - gain.

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

We will participate in a pulpit exchange next Sunday, August 4. Licensed Liturgical Minister Jim Puhl from St. Paul Lutheran Church in Maybe will lead us in worship; Pastor Aaron will be at St. Paul in Maybee.

Anyone interested in camping at Posey Lake Aug. 16-18 should sign up in the Narthex. Lake Day that includes an outdoor worship service, potluck lunch, water activities, games, and more is also open to the congregation on Aug. 17. For planning purposes, please sign up for that, too.

Special thanks to the Clark family for hosting the pool party Saturday!

Our Christian sympathy is extended to the family and friends of Larry Nickel, who passed away on July 20. The visitation will be at Capaul's Funeral Home on Tuesday, July 30 from 2-8 PM. He will lie in state at Prince of Peace on Wednesday, July 31 from 10 AM until the funeral service at 11 AM.



Best Wishes at the Fair!



**Blood Drive
Ida Area Churches
at Prince of Peace Lutheran
Church**

Gymnasium
1920 Lewis Avenue
Ida, MI 48140

**Thursday, August 8, 2024
11:30 a.m. to 5:30 p.m.**

Schedule YOUR appointment, please call 1-800-RED-CROSS or visit
RedCrossBlood.org and enter code: IDACHURCHES



Donors needed! Come give blood in August for \$20
Amazon.com Gift Card by email. See rclblood.org/Help

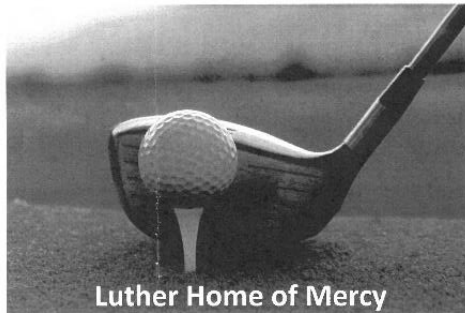


1-800-RED-CROSS | 1-800-732-7273 | www.redcross.org

Be part of something big. Make an appointment.

1-800-RED CROSS | RedCrossBlood.org | Download the Blood Donor App

www.redcross.org



**Luther Home of Mercy
39th Annual Golf Outing
August 23, 2024
Maumee Bay State Park**

Learn about all of the opportunities to get involved at

www.lutherhome.org

Questions: contact Melissa Gregg at mgregg@lutherhome.org or
419-972-4338



Luther Home of Mercy
A Ministry Enriching Lives
And Individual Abilities