



Prince of Peace  
Lutheran Church

January 28, 2024

734-269-2420

[www.princeofpeaceida.org](http://www.princeofpeaceida.org)

**HOLY COMMUNION**  
*Setting One*

**Announcements**

**Brief Order For Confession and Forgiveness**

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms. . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900  
 Music: AURELIA, Samuel S. Wesley, 1810–1876

**Greeting**

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

# Hymn of Praise

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The lyrics are: "In the dark - ness we were wait - ing with -out hope, with -out light - till from Heav - en you came run - ning. There was mer - cy in your eyes. To ful -fill the Law and Pro - phets, to a vir - gin came the Word from a throne of end - less glo - ry to a cra - - dle in the dirt. Praise the Fath -ther, praise the Son, praise the Spir -it, three in one. God of glo -ry, maj -es -ty, praise for -ev -er to the King of Kings. Praise for - ev -er to the King of Kings." The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings.

In the dark - ness we were wait - ing with -out hope, with -out light -  
till from Heav - en you came run - ning. There was mer - cy in your eyes.  
To ful -fill the Law and Pro - phets, to a vir - gin came the Word  
from a throne of end - less glo - ry to a cra - - dle in the dirt.  
Praise the Fath -ther, praise the Son, praise the Spir -it,  
three in one. God of glo -ry, maj -es -ty, praise for -ev -er to the King of Kings.  
Praise for - ev -er to the King of Kings.

WORDS & MUSIC BY BROOKE  
LIGERTWOOD, SCOTT  
LIGERTWOOD & JASON INGRAM

## Prayer of the Day

God of healing, when someone in your world suffers, you suffer as well. Restore your world and heal your children so that no one needs to suffer any longer. **Amen.**

# Children's Bible Story

## Children's Bible Story Song

vv. 1,3

CAPO 3 D Em F#m Em7 D Bm

1. Come chil - dren hear the might - y deeds Which God per - formed of  
2. Our lips shall tell them to our kin, And they a - gain to  
3. Thus shall we learn to trust in grace and hope in God a -

A D G F#m Bm D/F#

old. \_\_\_\_\_ Which in our young - er years we saw, And  
theirs. \_\_\_\_\_ That gen - er - a - tions yet un - born May  
-bove. \_\_\_\_\_ That we may ne'er \_\_\_\_\_ for - get God's works, and

Em7/G F#m Em7 A A7 D

which our fore - bears told. \_\_\_\_\_ And which our fore - bears told. \_\_\_\_\_  
teach them to \_\_\_\_\_ our heirs. \_\_\_\_\_ May teach them to \_\_\_\_\_ our heirs. \_\_\_\_\_  
al - ways prac - tice love. \_\_\_\_\_ And al - ways prac - tice love. \_\_\_\_\_

## First Reading – Lamentations 3:22-26

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

Word of God, word of life.

**Thanks be to God.**

## Psalm- Psalm 131

<sup>1</sup>O LORD, my heart is not lifted up,  
my eyes are not raised too high;  
I do not occupy myself with things  
too great and too marvelous for me.

<sup>2</sup>**But I have calmed and quieted my soul,  
like a weaned child with its mother;  
my soul is like the weaned child that is with me.**

<sup>3</sup>O Israel, hope in the LORD  
from this time on and forevermore.

## Gospel Acclamation



Where sin runs deep, your grace is more.

Where grace is found is where you are. And where you are, Lord, I am free

Ho - li - ness is Christ in me. Lord, I need you, oh, I need you.

Ev - 'ry hour I need you. My one de - fense, my right - eous - ness; Oh,

God, how I need you. Oh, God, how I need you.

\*WORDS AND MUSIC BY JESSE REEVES, KRISTIAN STANFILL, MATT MAHER, CHRISTY NOCKELS AND DANIEL CARSON

P: The Holy Gospel according to St. Mark, the fifth chapter.

C: **Glory to you, O Lord.**

## Gospel Reading - Mark 5:21-43

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his

feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe."

<sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

L: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**Sermon**

We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

Text © 2002 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
 800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,**

was crucified, died, and was buried;  
 he descended to the dead.  
**On the third day he rose again;**  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

**I believe in the Holy Spirit,**  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.

**Amen.**

**Prayers of the People**

L: God of grace,

**C: receive our prayer.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

**Offering Song**

Give thanks to the Lord, our God and King, His love en-dures for -ev - er.

For He is good, He is a - bove all things, His love en-dures for -ev - er.

Sing praise, \_\_\_\_\_ sing praise. \_\_\_\_\_

and music

\*Words by Chris

Tomlin For -ev - er God is faith ful, for -ev - er God is strong,

for -ev - er God is with us, for -ev - er, \_\_\_\_\_ for -ev - er, \_\_\_\_\_

## **Offering Prayer**

Let us pray.

God of all creation, all you have made is good,  
and your love endures forever.

You bring forth bread from the earth  
and fruit from the vine.

Nourish us with these gifts,  
that we might be for the world  
signs of your gracious presence  
in Jesus Christ, our Savior and Lord. **Amen.**

## **Great thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

P: Let us proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup we remember your Word  
dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**C: Come, Lord Jesus.**

P: Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

**C: Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel,  
Word of God incarnate, Power of the Most High,  
one God, now and forever.

**C: Amen.**

## The Lord's Prayer

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

## Invitation to Communion

This is Christ's table and Christ welcomes each and every single one of you.

## Communion Hymn

1. Are you hurt - - ing and bro - ken with - in \_\_\_\_\_  
2. Leave be - hind - - your re - grets and mis - takes. \_\_\_\_\_

o - ver - whelmed by the weight of your sin? \_\_\_\_\_  
Come to - day, there's no rea - - son to wait. \_\_\_\_\_

Je - sus is call - ing.  
Je - sus is call - ing.

Have you come to the end of yours - self \_\_\_\_\_  
Bring your sor - - rows and trade them for joy, \_\_\_\_\_

do you thirst for a drink from the well? \_\_\_\_\_ Je - sus is call - ing.  
From the ash - es a new life is born. \_\_\_\_\_ Je - sus is call - ing.

CHORUS

O come to the al - tar, the Fa - ther's arms are o - pen wide. \_\_\_\_\_

For - give - ness was bought with the pre - cious blood of Je - sus Christ. \_\_\_\_\_

# Distribution

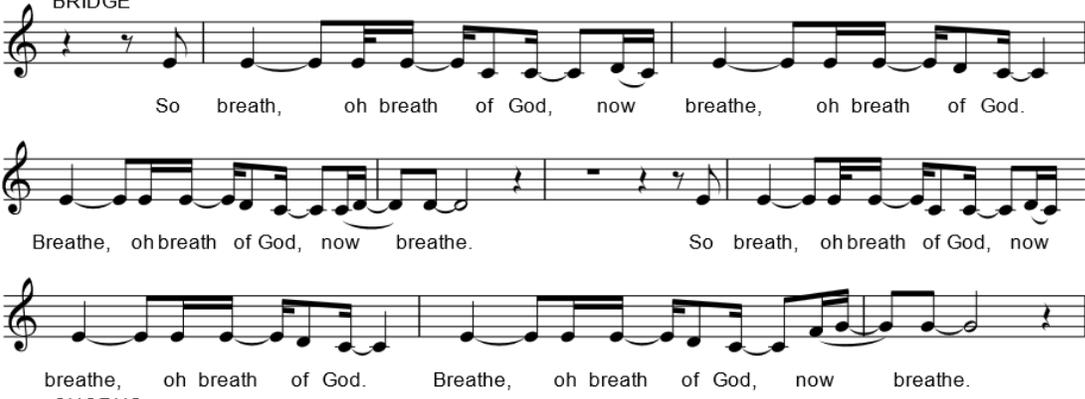
## Song After Communion WORDS AND MUSIC BY MICHAEL FARREN AND LAUREN DAIGLE

VERSE



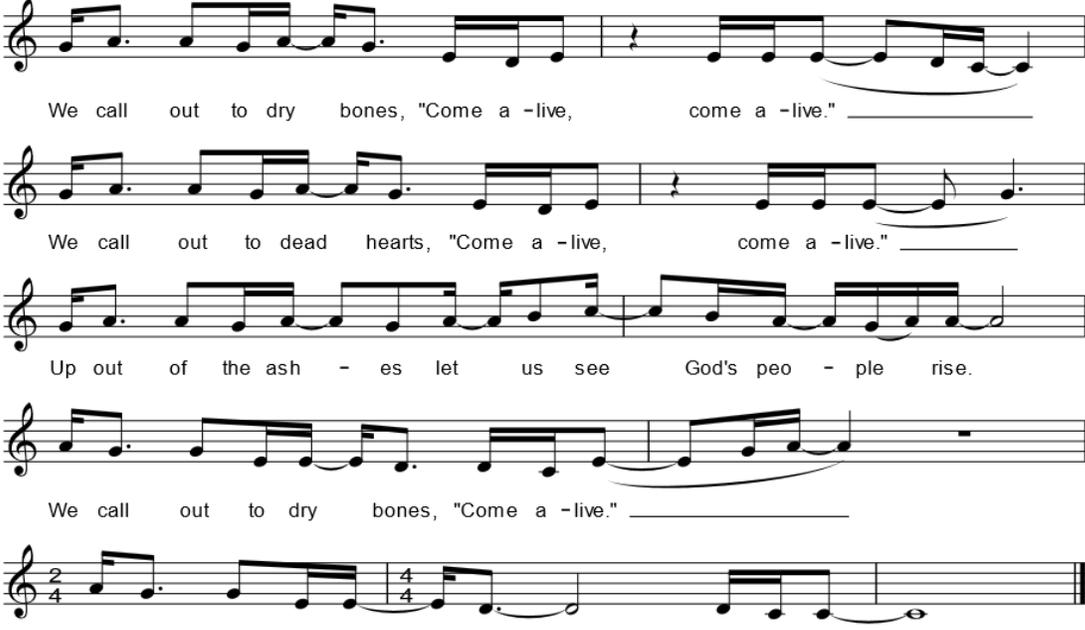
O we know that you are God, yours is the vic - to - ry.  
We know there is more to come, that we may not yet see,  
so with the faith You've giv - - en us, we step  
in - to the val - - ley un - - a - fraid.

BRIDGE



So breath, oh breath of God, now breathe, oh breath of God.  
Breathe, oh breath of God, now breathe. So breath, oh breath of God, now  
breathe, oh breath of God. Breathe, oh breath of God, now breathe.

CHORUS



We call out to dry bones, "Come a - live, come a - live."  
We call out to dead hearts, "Come a - live, come a - live."  
Up out of the ash - es let us see God's peo - ple rise.  
We call out to dry bones, "Come a - live."  
We call out to dry bones, "Come a - live."

### **Prayer after Communion**

Let us pray.

God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

### **Blessing**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.**

**Sending Song** Amazing Grace, How Sweet the Sound ELW #779

## Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## Dismissal

Go in peace. Serve the Lord.  
**Thanks be to God.**

\*used by permission of CCLI # 837203

Reprinted, in part, from *Evangelical Lutheran Worship* copyright © 2006 Augsburg Fortress. All rights reserved.  
Used by permission of Augsburg Fortress license #14827-LIT

**Serving our congregation this morning:**

Acolytes – Zoey McCain and Charles Opfermann

Altar Guild – Mindy Stadler and LeAnn Cottrell

Brunch – Marilyn Ness and Roxie Boll

Financial Stewards – Ron Zabawa and Chris Lietzke

Liturgical Minister – Tim Smith

Media – Kelsey DeLand

Organist – Ray Smith

Ushers – are needed for each Sunday throughout the year.

**Schedule:**

Sunday: Holy Communion - 9:00 AM

Brunch

Annual Meeting – 11:00 AM

No Classes today

Monday: Dartball – St. John @ PoP – 7:30 PM

Tuesday: Bible Study – 9:30 AM

AA - 7:00 PM

Wednesday: Mid-Week Service 7:00 PM

Thursday: River Raisin Conference Meeting – 12:00 PM

**The annual meeting of the congregation** is this morning, right after brunch in the Community Center. The meeting will start at 11:00. Please bring your packet of reports with you.

**Throughout the month of February**, we will be collecting personal care items: body wash, deodorant, feminine products, lotion, shampoo, toothpaste, etc. for distribution through Dundee Caring and Sharing. Please leave your items in the narthex.

**The KoK, 3<sup>rd</sup>-5<sup>th</sup> graders** will be going to Get Air Trampoline Park on Sunday, February 11th from 12:30-2:30. After play time we will have pizza and pop before leaving. Families are invited to come along and share in this fun experience. Please sign up in the narthex if you are interested in coming with us. Please contact Ann Clark or Amy Lynn if you have questions.

**It's time to register for our youth summer camp** session June 23-28. Letters were mailed to families. Copies are available in the narthex. Contact Pastor Aaron with any questions.

**2023 Contribution statements** are ready and are located on the table in the narthex.

**Your 2024 offering envelopes** are available for pick up. Please, look at them and make sure that the number on the label matches the number on the envelopes in the box *and* that your name is correct contact the church office.

You may also direct deposit or scan to donate an offering:



**Coming Soon:**

Feb. 03 – Council Mini Retreat

Feb. 04 – New Council Installed

Feb. 14 – Ash Wednesday – Lenten Services & Meals begin

March 02 – First Communion Class

# Donate Blood In Honor Of **Gary Simmons III**



The need is constant.  
The gratification is instant.  
Give blood.”

Celebrate life and make a difference by giving blood. Blood is needed for many different kinds of patients. It could be a young child with a rare blood disorder, a family member fighting cancer, or a friend involved in a car accident. Please schedule an appointment to donate at this special blood drive. You'll feel good knowing you've helped change the lives of patients in need.

## **Blood Drive** **Ida Area Churches** **at Prince of Peace Lutheran** **Church**

Gymnasium  
1920 Lewis Avenue  
Ida, MI 48140

**Thursday, February 8, 2024**  
**11:30 a.m. to 5:30 p.m.**

In Honor of Gary Simmons III Blood Drive.

Please call 1-800-RED-CROSS or visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter code:

**Share your heart! Come give in Feb. for a \$20 Amazon.com  
Gift Card by email. See [reblood.org/heart](http://reblood.org/heart)**

**American Red Cross**

[redcrossblood.org](http://redcrossblood.org) | 1-800-RED CROSS | 1-800-733-2767

© 2014 The American National Red Cross | 09/19AP\*05

137 • Order ID: 161044 • Item ID: 246205 • Qty: 1.00 • 12123 • 2022.ARL.117 • 251349715 • #000 • 228.VV